

# OVERTON PARISH COUNCIL

Clerk to the Council  
Mr. D G S Clarke  
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3 Cotton Tree Barn  
Second Terrace  
Sunderland Point  
Morecambe  
LA3 3HT

## Coronavirus Emergency

**Please do not attend this meeting if you are unwell, have Covid-19 symptoms or have received a positive Covid-19 test result.**

**TO ALL COUNCILLORS AND OTHER INTERESTED PERSONS** Notice is hereby given that a meeting of the above Council will be held in the Memorial Hall, Middleton Road, Overton on **Monday 10<sup>th</sup> October 2022 at 7.00pm.**

### AGENDA

Apologies  
Declarations of interest  
Dispensations  
Open section for members of the public to speak  
Minutes of previous meetings  
Matters arising from the Minutes  
Coronavirus – Contingency planning  
New Clerk  
Internal Audit  
Annual Estimates 2023-24  
Village Christmas Tree  
Lancaster Road Development – Section 106 update  
Registration of Parish Council Property  
Defibrillators – Update  
Green Team  
Grants and Donations  
Grounds Maintenance  
Playground Inspection, maintenance and Safety Issues  
Road Maintenance, Cleansing & Safety  
LCC Public Rights of Way – Local Delivery Scheme 2022-23  
Moss Lane – Definitive Map Modification Order  
Planning

**Tree Application No:** 22/0166/PTO. **Proposal:** 3xAsh (T1, T2 and T3) – Fell. **For:** Mr. Travis. **Site Address:** 21A Chapel Lane, Overton, LA3 3HU.

**Amendment to Application No:** 21/01588/LB. **Proposal:** Listed Building application for internal alterations to provide kitchen and wc including new treatment plant, provision of water supply and ventilation pipes and grills, reset floor levels, works to create ceilings, insulation, new partition doors, architraves, skirting and relocation of wall panel. **For:** Mission Heritage Centre Trust. **Site Address:** Sunderland Point Mission Heritage Centre, The Lane, Sunderland Point, Morecambe, LA3 3HS.

**Sunderland Point Road – warning signs**

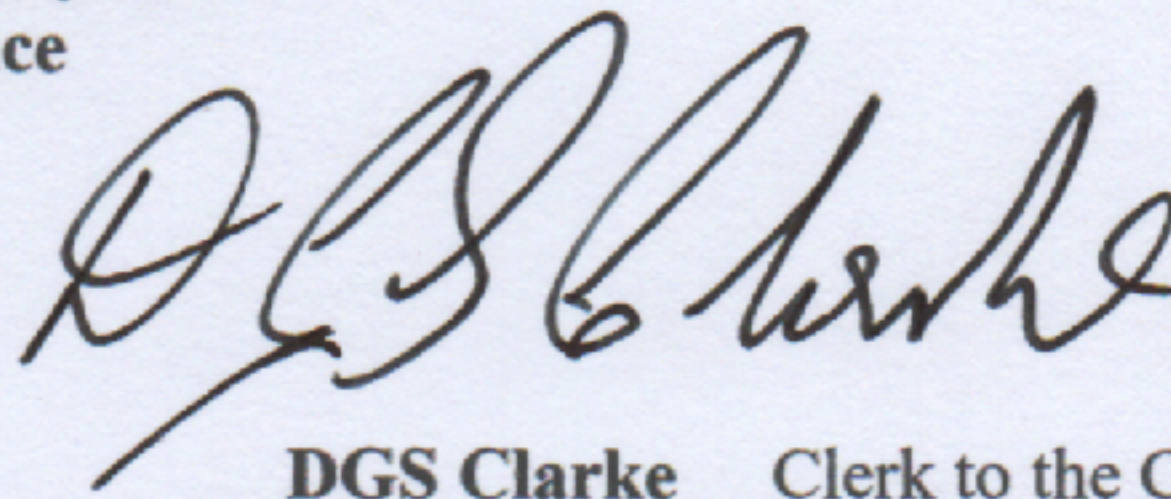
**Sunderland Point Toilets**

**Overton Flag**

**Website**

**Accounts for payment**

**Correspondence**



DGS Clarke Clerk to the Council